

The Constitution of Freedom by the Hungarian Nation

A TERMÉSZET TÖRVÉNYEINEK IGAZSÁGA -THE TRUTH OF THE LAWS OF NATURE

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THE Constitution of Freedom by the Hungarian Nation

Part One

FUNDAMENTALS

Section I.

Objectives of the Constitution of Freedom

1.

Since we have learnt from all of our fatalities that was set upon us as a Nation due to our ungodliness, authorized by our divine right we initiate voluntarily by our common determination for our Hungarian Nation the composition of such a system of regulations for cohabitation regarding the completeness of the Universal Sacred Principles of Existence that will provide freedom, health, security and the chance for happiness for every member of our society.

2.

The creation of such a vital, future-oriented contract for members of the society that is based on the eternal values of our past and in which Human Beings can fulfill their creativity and God-given freedom rights in harmony with Nature.

3.

To secure livable, enjoyable and abundant life conditions for future generations suitable for constructive work and a clean, healthy, environment rich in flora (plant life) and fauna (animal life).

4.

To compose a common system of regulations for cohabitation that takes into account the real needs of human life and prosperity and treats Universal Life and Natural Values with extra caution and humbleness to actualize worthy human existence in accordance with them.

5.

Objective of high priority of this present Constitution is to secure proper development of national self-identity for members of the Hungarian Nation. This means to provide an opportunity for unfolding and manifesting the specific noble human quality that suits the Hungarian folk critter, not to mention the cultivation, preservation and safeguarding of the invaluable ancient cultural heritage of the Huns, its runic writing and the Hungarian language.

6.

To generate such a Hungarian National Constitution that can warrant the Hungarian Nation with a set of precisely determined conditions under which the right of veto and of resistance can be performed in any unconstitutional or anti-popular (anti-folk) events, situations or acts and against any form of dictatorship.

Section II.

Implementation of the Constitution of Freedom

1.

Outstanding members of the Hungarian Nation and leaders of non-governmental organizations, authorized by their divine right, commonly establish the First Written Constitution of the Hungarian Nation and they accept its text finalized by them, by an agreement of the 4/5 (four-fifths) majority of those present.

2.

The final, approved text of the Constitution is most widely spread in every civil panel discussion to inform Hungarian people and is submitted to a referendum in the future.

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Following its approval, according to the election principles laid down in the Constitution, the newly formulated state will assign its own government and representatives, which then take the administration of this new state over.

4.

Then, the newly established state will develop its own public administration system, utilizing already operating vessels of polity.

5.

Securing a peaceful transition by these steps a new, sacred state is grounded in justice, wisdom, equity and fairness to provide the Hungarian Nation with peace, safety and the chance for Nature-analogue evolution for future eons. This new state is the legal successor of the ancient Magyar-Hun-Scythian and all former tribal and royal state-formations of the Hungarians – with the exception of the states of communist dictatorship and of capitalist enslavement.

Part Two

We, members of the Hungarian Nation, for the benefit and prosperity of our society, conceive of our Constitution of Freedom as follows

Section I.

Proclamations of general will

1.

We, the off-spring of the Hungarian Nation, continuously carry on living the spirit of our ancestors, made our common decision in unison of will as sovereign, free human beings and members of a human society, using our common sense and original divine rights, lead by our sense of responsibility towards Universal Life, to return back to our never outdated values, to our traditions, to our ancient but highly advanced form of governing and jurisdiction in order to establish on these fundamentals a modern, Life-centered, progressive, knowledge-based state that is analogue with Nature in its every bit and secures the inherent rights for human freedom.

2.

A, We declare the name of **our country as Ancient Kingdom of Sacred Hungary (Sacra Hungarorum Archiregnum) or briefly as Sacred Hungary**, which is the country of Her Blissful Majesty of the Hungarians and the successor of all-time Hungarian Kingdoms, of the Magyar-Hun Tribal Alliance and of the Magyar-Hun-Scythian Ancient Kingdom.

B, The Sacred Hungary is a politically neutral, independent, separate state and government.

Symbols of the state:

- national flag, on which from top to bottom there are 3 equal, horizontal stripes as follows: red, white and green
- the Sacred Tiara and the Hungarian Saint Corona
- a generally accepted coat-of-arms of the country

C, The Sacred Hungary refuses all warfare or forceful actions as means for debate between nations, but reserves the right for effective self-defense.

3.

A, We declare **the state-formation of our country as a Meritocratic Dual Kingdom of Hungary** (a dual Kingdom based on merits).

One female and one male can possess the power, the rank and the title of the Hungarian Kingdom at all times.

Under all circumstances the sacred-spiritual leader is always a female and on the other hand, the secular-mental leader is always a male. Their respective right and obligation is to guarantee the spiritual, mental and material welfare and the international representation of the Hungarian Nation.

The royal ranks of the Hungarian Kingdom can be granted based on outstanding personal merits by members of the Hungarian Nation.

Each Hungarian Queen or King in power has the right to choose and train their successors and even to promote and recommend them towards the nation, but the nation can veto this idea, having a better option in mind.

B, The system of government in the Sacred Hungary is a panarchy, which is the reign of an ancient, divine, universal and natural order that means peace, orderliness, a high level of freedom in decision making and general, public welfare for the people and for individuals.

The panarchy is a deist form of existence, a refined high level of meritocratic democracy, in which the power of the Hungarian Kings and the Nobles, and the constitutional divine rights of the People's Supremacy are realized simultaneously, at the same time, keeping each other in balance.

The Order and orderliness are sacred in their nature. The secret behind enduring societies is the harmonic, mutually supporting relationship between the interacting constitutional rights of the leaders and the ones being led.

In a panarchy, the rights and obligations falling onto individuals are proportionate and no one can achieve unlimited overpower – not even the Hungarian Queen or King, neither the state nor its members.

The governing system of the panarchy ensures the possible unfolding of the good and talented, but at the same time it forestalls all inferior endeavors, unlimited competition and egoist selfishness.

4.

A, We declare that **the Sacred Hungary is the Land of True Human Beings, which claims never outdated (eternal), spiritual, mental, and moral norms as**

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C, We declare and confess **that Nature and Mother Earth has a right to be untroubled.** Thus, we furnish our human existence in a way that this divine right should only suffer the least possible harm by our pursuits and life habits.

D, In the spirit of the above statement, we declare that we decline all such pursuits that form private ownership above natural goods and entities under the supremacy of God, such as: the Void and Space, the Planets, the Air, the Frequencies, the Sunshine, the Waters, the Earth and Land, Treasures of the Earth's womb, Forests or any other natural resources. A human being can only possess the results of own personal work and effort. The above listed gifts of Nature can be utilized by each human being with a graceful heart, proportionally, to the required and sufficient degree, but must not be sold or purchased, neither can be accumulated nor privatized.

E, **All land located on our state territory, the space above our land, the air, the frequencies, all waters, mines and other natural stuff, that was given to us by Mother Nature are the possessions of the World Crown and the Hungarian Saint Corona.**

F, **We declare that our citizens of homeland and citizens of state have legal rights to freedom, to autonomy, to health, to legal security, to private property, to property rights, to inheritance, to free enterprise, to manifestation, to creation and to the attainment of complex knowledge in our state.**

G, We declare that our citizens of homeland and citizens of state have a right to free gathering, to credible information, to information safety and to the expression of free opinion without censorship to the degree, where constitutional rights of others are not getting harmed.

H, Each one of our citizens of homeland and citizens of state has a right to presumption of innocence, to a clean slate, to peace and quiet and to data security. Thus, it is not allowed to incriminate, to accuse, to harass or to monitor anybody in the absence of solid facts or evidence.

5.

We declare our confession pro the Canon of Life by the Universal Sacred Spirit. It was announced on the 31st May, 2020 according to the Gregorian calendar, which is also the starting point of our new chronology for a brand new era. Thus, **the first day of the Global Era of the Sacred Spirit is the 1st June, 2020 according to the Gregorian calendar, which is the first day of the first year of the Global Era of the Sacred Spirit.**

6.

Geographically, the state-formation of the Sacred Hungary is located in the basin surrounded by the Carpathian Mountains, also known as Pannonian Basin, in Europe.

7.

We declare that **the Sacred Hungary is politically and militarily neutral.**

It strives for orderliness, simplicity and peace. Primarily throws in its lot and will with members of the Hungarian Commonwealth, but is ready for a friendly cooperation with every Nation and all Folks.

In its foreign affairs the Sacred Hungary seeks compromises in accordance with the principles of mutual fairness, while clearly maintaining its unambiguous integrity.

We declare that our state will join in all such international initiatives and contracts, which unmistakably serve world peace and the benefit of Nature, rest on justice, equity and trustworthiness, clearly future-oriented and minister the common benefit of humankind and public welfare.

8.

A, The official language of the Sacred Hungary and of the Hungarian Commonwealth is Hungarian.

Its official written fonts are the Hungarian runic signs and the Latin ABC.

B, The Hungarian language and the Hungarian runic symbol code are our national treasures and to be protected above all.

9.

A, **The official currency of the Sacred Hungary is the Hungarian Corona** issued by the Royal Bank of Hungary, which is independent of all foreign power and expatriate financial institutions.

B, The Hungarian Corona is tangible, steady valued, but non-metal backing money based on international standard (IS) that cannot be virtualized, neither can bear any interest.

The purpose of the international standard is to equally value the natural treasures and humanity's God-given life-force, precious time and talented creativity across nations and thus, to lay the fundament of an economic exchange rate.

10.

A, The Sacred Hungary is the first, charter member of the Hungarian Commonwealth.

The Hungarian Commonwealth, bearer of the World Constitution originating from Her Blissful Majesty of the Hungarians, the anointed Hungarian World Queen, is such an existing Sacred Spiritual Realm, which is free from geographic and time barriers, and is released from lies by the truth, an ethically high-ranking community of consciousness that is a master-gauge of moral code to be pursued with pleasure by any population of the world.

It is such an earthly and beyond planetary, ideal realm, which has no intention to threaten the goods and possessions of other people, companies or Nations or to aim at economic profitability, political or religious influence but encourages the voluntary affiliation of any honorable, responsible and fair human being, state

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(ICPL).

11.

A, **The primarily focus of the Sacred Hungary is on the freedom, safety, welfare, prosperity and happiness of its population.**

Subsequently, it will not tolerate and in particular situations even will punish all such intents that would condition in any way, shape or form the assessment or any classification of the state or its citizens, based on their economic achievements or productivity.

B, The Sacred Hungary discourages all such methods, even in international relations that would compare the state and its population to a system of criteria, which is not compatible with its own value system and thus, could result in discrimination.

12.

A, The Sacred Hungary due to its sacred-spiritual and moral principles of existence, rejects all intents drifting towards exploitation, enslavement, restriction of freedom, monopolization and unlimited egoist selfishness.

B, The Sacred Hungary will act as an advocate by duty in all cases of injustice, crime and foul play, even on international platforms, as well.

C, The Sacred Hungary sets up and maintains steady moral, ethical and scientific standards, which are granting reasons for dependability and unconditional trust of the population of the state and of other Nations.

D, The Sacred Hungary will demand high quality expectations of the most stringent nature from those operating in health care, industry, commerce and service industry.

13.

A, The Sacred Hungary maintains a balance between rights and obligations. Thus, **it is expected both on a conceptual and on a practical level from its citizens of homeland and citizens of state and the rest of its population to contribute responsibly and in line with their best abilities to the spiritual and material prosperity of the community.**

B, **The Sacred Hungary expects its citizens of homeland and citizens of state to maintain or seek peaceful solutions, to use best supporting intentions and to pay much attention at all times, when dealing with each other.**

14.

A, The Sacred Hungary expects all of its citizens from age 16 on a mandatory bases to protect the Nation, The People and the Homeland from all enemies (inside or outside) in all dangerous situations and in natural catastrophes. Citizens will be required to get trained particularly for this.

B, The Sacred Hungary requires from its citizens age 16 and above, the active and proactive protection of our Constitution.

15.

A, **The Sacred Hungary enforces the right and the appropriate training for the proportionate use of legitimate self-defense for each one of its citizens.**

B, The Sacred Hungary strengthens the right of free carrying of arms for its citizens of homeland, under properly defined conditions in its Basic Law.

16.

Each Human being, Ethnic group and Nation has its innate, God-given rights and obligations.

Rights entail obligations and responsibilities.

Individuals can exercise their social rights and obligations in proportion to their sense of responsibility and accountability, as well as their knowledge and awareness.

17.

We declare and confess that every Human being, Ethnic group and Nation has an unforfeitable, God-given right to freedom, to autonomy, to health, to livelihood, to happiness and to an undisturbed life.

18.

A, **We declare and confess that no Human being, Ethnic group, Nation or organization has received any such additional rights from the Creator, that would allow them to arbitrarily overrule other Humans, Ethnic group, Nations and living creatures or to take away, influence, limit and disturb their peace, freedom, physical and mental soundness, health, sobriety or independency.**

Thus, the above listed intentions are deeply condemned and sanctioned in all cases.

B, Economic and financial organizations and lobbyists cannot exercise political or social influence, even in the possession of the majority's social entitlement. For any such attempt the leader of that organization will be severely punished.

19.

Inhabitants of the Sacred Hungary strive for a peaceful coexistence with minorities residing on their territory, but only those minorities will be provided equal social rights, who will have concluded a new, consensual cohabitation agreement with the host society.

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B, Members of minorities and immigrants who have been granted a residence permit shall not be subjected to sweeping statements and to any advantage or discrimination. Everybody should be evaluated based on personal merits and behavior.

Section II.

Form of state governing

1.

The form of governing of the Sacred Hungary rests on the combination of the sacred power of the Kingship of Hungary, a secular power of the Houses of Parliaments and the direct, human folk power of the Magistrature of the Commons.

These three (3) pillars work together in synergy, in accordance with the principle of Harmony (3 in Hungarian: három → harmónia: harmony; so harmony means the synergy of 3 pillars).

2.

A, The Sacred Hungary has a form of governing that rests on the principle of multiple power-sharing, the main elements of which are the following:

– The Queen of Hungary and the King of Hungary as sovereign practitioners of power

– The House of the Superiors of the Parliament:

- the Queen of Hungary and the Sacred Senate with its 7 members
- the King of Hungary and the Secular Senate with its 7 members
- the Council of the Hungarian Wisest consisting of 21 noble members

– The House of the Commons of the Parliament:

- Folk-representatives elected by the People
- representatives of non-governmental organizations
- representatives of labor unions
- leaders of minority municipalities
- leaders of student governments

– Magistrature of the Commons from elected volunteers:

- Statewide Magistrature of the Commons consisting of 77 women and 77 men
- Local Magistratures of the Commons operating side-by-side with local governments or with county courts

B, The most sacred obligation of the Queen of Hungary is the assurance of justice and peace for all and the patronage of the spiritual and mental well-being and satisfaction of the Hungarian Nation. Therefore, the Queen and the Hungarian Nation are mutually obliged to continuously communicate, cooperate and protect each other in every way.

The most sacred obligation of the King of Hungary is the assurance of the potency of the Hungarian Nation, its inner and outer-state security and its worthy life conditions and prosperity. In order to achieve the goals of the Hungarian Nation, the King and the Hungarian Nation are mutually obliged to continuously communicate, cooperate and protect each other in every way.

C, The system of power practice and control operates as follows for the sake of order and security:

- The Queen of Hungary and the Sacred Senate will keep the King of Hungary and the Secular Senate under control;
- The King of Hungary and the Secular Senate will supervise the army, the economy and the production;
- The Council of the Hungarian Wisest will inspect the Queen of Hungary and the Sacred Senate;
- The Queen of Hungary, the Sacred Senate and the Statewide Magistrature of the Commons together will monitor the Council of the Hungarian Wisest;
- Members of the Parliament and the professional Board of Judges will be overseen by the Statewide Magistrature of the Commons;
- The Queen of Hungary and the King of Hungary will be commonly audited by the Parliament and the Statewide Magistrature of the Commons;
- Magistratures of the Commons will be followed up by The People;
- The People, exercising its God-given right, will constitute and accept its common regulations for social cohabitation, which is also called as a Constitution;
- The Constitution will verify the People and mastermind every human being within the territory of the Sacred Hungary.

D, The rights of The People within the Hungarian Nation are exercised by way of parliamentary delegates and members of the Magistrature of the Commons.

E, Our present Constitution is a call upon the Houses of Parliament to compose in a joint effort our detailed Basic Law, covering all matters of consequence and to be accepted by a 4/5 (four-fifths) majority.

In accordance with our Constitution our Basic Law should be phrased in such a manner, so citizens with average capabilities could also comprehend its content and should anchor sovereign freedom, legal certainty and the chance for prosperity for the population of our state.

F, The Houses of Parliament may not enact any law other than the Basic Law. Any additional regulations should fall into categories named as rule, measure, ordinance or decree.

G, The Basic Law should be put to the test for a three year period, modifications can and should be made within this confined time.

After this time is up, any further alterations can only be performed on its text in rare, exceptional cases.

H, Members of the Houses of Parliament, as sovereign human beings represent the People of our state and Their rights.

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warrant sacred security for The People by consistently holding onto the Laws of Life of the Universal Sacred Spirit. Therefore, Her Majesty can initiate the modification of the Constitution, the Basic Law or any other regulation or could even veto them in such a way that Her concerns are shared with the House of Commons of the Parliament and with the Statewide Magistrature of the Commons. Then, they are required to investigate – moreover to involve experts – to come onto a conclusion or in certain cases to announce a referendum in order to solve the issue at stake.

3.

A, The Sacred Hungary in its form of governing and in its conduct assures complete transparency thus, long term, full secrecy is only considered acceptable for national defense reasons or in case of certain, special professions of top priority. Transparency however, does not mean publicity.

Certain economic occurrences, commercial contracts, state mandates and documents about the current state of national budget or about political agreements that are not supposed to be made public due to legitimate national defense reasons are accessible for members of the Parliament and the Statewide Magistrature of the Commons for purposes of confirmation without any further need for requesting it and with access codes provided for them – but in certain cases, a non-disclosure agreement is expected.

B, The sessions of the Parliament and the Statewide or Local Magistrature of the Commons are open to the media and can be followed online.

C, It is not allowed to operate alignments of extremist ideology or any party on the territory of the Sacred Hungary.

However, every Hungarian citizen of homeland and citizen of state has a right to establish, operate and be a member of non-governmental organizations.

D, Everyone can exercise only the personal rights originating from their sovereign human qualities, even if members of communities, but only together with taking personal responsibility as individuals.

E, On the territory of the Sacred Hungary no constitutional or human rights should belong and no human obligations can be undertaken by originally non-human, bio-human, transhuman, techno-human, human hybrid, robot, machine and any other, not named, artificially created entity, animal or plant.

F, Minorities living on the territory of the Sacred Hungary have the right to cooperate in local governments or in other forms of organizations to practice their language and culture in such a manner that the constitutional and Basic Law provided rights of the citizens of the homeland and the citizens of the state of the host country are not getting offended.

G, On the territory of the Sacred Hungary all living – even extraterrestrial – creatures are welcome and treated as guests, who/what honor the principles of existence of the Hungarian people (and the human beings in general) and have no intentions to influence or intervene either by military, political, psychological, cultural or by any other means and methods.

H, No guest or adopted delegation, regardless of their number may have any special or regular demand, neither can they form a claim for natural resources from the host citizens of homeland and of state of the Sacred Hungary. The existing regulations and ways of living should be respected by any guests.

I, If any guest staying on the territory of our state would abuse our hospitality, or would demand special treatment or favoritism for self or would question our way of life, should be treated automatically as an enemy and should be strictly punished in correlation with the delinquent behavior.

Hungarian kings

1.

The Sacred Hungary is a dual Hungarian Kingdom based on merits (a meritocratic dual Kingdom of Hungary).

2.

A, The Queen of Hungary is the Head of the Royal Sacred Senate of Hungary and at the same time the Head of the State.

Her title: Her Sacred Majesty.

Her regalia of power are the Triple Tiara of the Queen of Hungary, the Balance of Justice and the Apple of Knowledge.

Her formal outfit and royal mantle are white and gold.

Her flag: silver and red with the picture of the “Magura” (ancient stone circles of Her Blissful Majesty of the Hungarians) in the middle.

Her Sacred Majesty is the Head of the Army and of the Special Forces.

Her duty is to grant and recall any golden-noble, and noble titles and ranks and to reconsider old noble titles.

B, In case the Queen of Hungary and the Queen of the World are the same person, then the rank of the Queen of the World is acknowledged and the title of Her Highest Sacred Majesty should be used.

3.

The King of Hungary is the Head of the Royal Secular Senate of Hungary and the Prime Minister at the same time.

His title: His Majesty.

His regalia of power are the Hungarian Saint Corona, the scepter and the sword.

His formal outfit and royal mantle are red and gold.

His flag: red-white-green (equal horizontal stripes) with a picture of the Hungarian Saint Corona held by angels.

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Based on their merits and following a social nomination the Queen of Hungary and the King of Hungary are raised by the People to the ranks of Queen of Hungary and King of Hungary as a result of a public acclamation.

The position of the Queen of Hungary, as a sacred leader by profession requires a specific, lengthy preparation and training in advance therefore, Her nomination is only possible on the basis of Her meeting the requirements of the Hungarian Magura Order of Origin.

The King of Hungary, besides the expected and necessary spiritual and mental capabilities, has to hold at least one university degree in any field and master at least two foreign languages on a negotiation level.

5.

Only a candidate with Hungarian nationality and ancestry and with a golden-noble title can be raised either to the rank of the Queen of Hungary or to the rank of the King of Hungary, who is at least 42 years old and has lived a minimum of 10 years on the territory of the actual Hungary. The term of office lasts till the end of the delegate's life.

Their golden-noble quality is guaranteed by the actual Queen of the World, the issuer of their certificates.

6.

The Hungarian royal titles and ranks are not heritable automatically within the family. Even the royal offspring of the Hungarian royal families have to enter the competition and fulfill all the requirements of the official challenges. Under all circumstances, the Queen of Hungary and the King of Hungary must be empowered by The People, either through a referendum or via a public acclamation.

7.

In case of severe doubtfulness concerning the acceptance of the individuals nominated for the positions of the Queen of Hungary or the King of Hungary, a referendum must be convened by the Statewide Magistrature of the Commons.

8.

The Queen of Hungary and the King of Hungary could be deprived of their ranks by the 2/3 (two-thirds) of collective majority of the House of the Superiors and the House of the Commons of the Parliament and the Statewide Magistrature of the Commons in case of their incidental treason, betrayal of The People, cancellation of their certificate of golden-noble title or health incapability, furthermore, when it is reasonable, even a punishment can be furnished upon them by a 4/5 (four-fifths) majority.

9.

The public contempt to belittle or pillorize the Queen of Hungary and the King of Hungary is betrayal of supremacy and betrayal of the nation.

10.

The Queen of Hungary and the King of Hungary are liable to serve Their People faithfully and on their behalf they must cooperate with each other in complete harmony, when dealing with state issues. In case, they are unable or unwilling to do so and it results in disturbance of state operations, one of them has to resign during a public hearing.

If the discussion is not reaching an agreement, the House of the Superiors and the House of the Commons of the Parliament and the Statewide Magistrature of the Commons could relieve the impolitic party of Her/His rank in the incompatibility issue by a 2/3 (two-thirds) combined majority.

11.

The Queen of Hungary and the King of Hungary rightfully deserve separate residence, remuneration, protocol budget and personal defense.

The House of the Commons of the Parliament and the Statewide Magistrature of the Commons will decide about the extent of their remuneration.

The assets of a royal residence belong to the Treasury of the Sacred Hungary and are only used during the term of reign.

12.

During times of interregnum of either one of the Majesties, their duties are delegated to the appropriate Royal Senate and the assets of their residence, the asset-inventory and the maintenance of their residences is looked after by a procurator.

13.

A, The Queen of Hungary and the King of Hungary can have privately owned assets that do not belong to the Kingdom of Hungary, but during their reign they have no permission to participate in any separate economic pursuit.

B, The Queen of Hungary and the King of Hungary must not be married to each other (not even as common-law marriage) prior to their nomination.

14.

Family members of the Queen of Hungary and the King of Hungary may not be awarded any advantage, rank, position, privilege and wire-pulling without previously presented merits. Everybody has to be challenged independently and publicly.

Family members can live together with the Queen of Hungary or with the King of Hungary in their residence.

Enthronement

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Each of Her regalia of power is given to Her by an innocent young girl, who is not older than 12 and is in Lily condition.

Her Ceremony of Enthronement is a public event and is orchestrated according to an ancient liturgy of Atlantis.

2.

The King of Hungary can be crowned from spring to fall, either in the Royal Castle or in open air as per the choice of the nominated King.

His crown can be placed onto His head by two innocent young girls, who are not older than 12 and are in Lily condition.

Each of His regalia of power is given to Him by an innocent young girl, who is not older than 12 and is in Lily condition.

His Ceremony of Enthronement is a public event and is orchestrated according to the liturgy of the faith of the nominated King.

Royal Senate of Hungary

Members for the Royal Senate of Hungary are elected and nominated by the Queen and the King.

The Royal Senate of Hungary consists of the Sacred and the Secular Senate with 7 exclusively Hungarian citizens of homeland each, besides the Queen of Hungary and the King of Hungary, respectively.

The Royal Senate of Hungary and the actual government of Hungary are one and the same organization. Their members' inauguration is a public event.

Members of the Royal Senate of Hungary are golden-nobles, new nobles, revised old nobles and other, highly recognized citizens of the society, who have proven their merits of eligibility by their professional achievements and examples of their life for the membership of the Hungarian National Government.

The Queen and the King will each elect their 7 associates, whom they can work in unison with.

Golden-nobles are only required to pass a professional examination. Their moral competence is warranted by their golden-noble certificates.

Members of the Royal Senate of Hungary will receive remuneration for their work. This remuneration could only be reduced in case of a serious economic depression during their term of duty. The Statewide Magistrature of the Commons will decide about the extent of their remuneration.

Sacred Senate

The Sacred Senate consists of the Queen of Hungary and seven women, who act as members of the House of the Superiors.

Members of the Sacred Senate are ranked as ministers.

The Sacred Senate supervises the following areas: education, culture, religious issues, social affairs, public welfare, health care, justice, finances, public administration, innovation, information technology, media and foreign affairs.

The Sacred Senate is required to ask for the opinion of the Statewide Magistrature of the Commons in such cases, which would seriously burden the People for a long term or when the Senate considers it necessary to involve the People in a given decision.

Secular Senate

The Secular Senate consists of the King of Hungary and seven men, who act as members of the House of the Superiors.

Members of the Secular Senate are ranked as ministers.

The Secular Senate supervises the following areas: industry, energy sector, transport and logistics, commerce and service industry, national and homeland defense, disaster relief, civil defense, home affairs, environmental defense, agriculture, sport.

The Secular Senate is required to previously discuss decisions, which would seriously burden the Nation for a long term, with the Sacred Senate.

Council of the Hungarian Wisest

The Council of the Hungarian Wisest has 21 members, 11 women and 10 men.

The members of the Council of the Hungarian Wisest are members of the House of the Superiors.

The Council of the Hungarian Wisest is a legislative and professional plenum of experts.

They are ranked as ministers or deputy ministers and they supervise professional areas.

The Queen of Hungary and the King of Hungary have the right for the election and nomination of the members of the Council. Their inauguration is a public event.

Their delegacy lasts for a lifetime, except for disability or revocation.

To revoke any of them, requires the joint decision of the Queen and the King or the combined majority decision of the Sacred Senate and the Statewide Magistrature of the Commons.

Members of the Council of the Hungarian Wisest will get remuneration for their work. This remuneration could only be reduced in case of a serious economic depression during their term of duty. The Statewide Magistrature of the Commons will decide about the extent of their remuneration.

The Hungarian Houses of Parliament

1.

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2.

Members of the House of the Superiors are: the Queen of Hungary and the King of Hungary with a sovereign exercise of power, together with the Royal Senate of Hungary and the Council of the Hungarian Wisest, altogether 37 people.

3.

The House of the Superiors is required to meet in council 4 days a month or several more times if necessary.

4.

The House of the Commons is constructed from the Folk-representatives selected by Hungarian citizens of homeland and citizens of state.

5.

Members of the House of the Commons:

- one Folk-representative per fifty thousand electors – varying in number
- one representative per non-governmental organization with at least five thousand members – maximum 25 persons
- one representative per trade union – maximum 20 persons
- one representative of a minority municipality out of the three largest minorities – 3 persons
- student government representatives of the three largest universities of the state – 3 persons

The members of the House of the Commons are required to represent the interests of the entire Hungarian Nation.

During their counsels, members of the House of the Commons will debate and accept or reject regulations approved by the House of the Superiors for acceptance and may frame plans for measure on their own, which then they forward to the House of the Superiors for acceptance.

Regulations can be considered operative, if both Houses of the Parliament have mutually accepted it and the Queen of Hungary and the Statewide Magistrature of the Commons have not vetoed it within 90 days.

In case of dangerous or emergency situations, the Houses of the Parliament may request the Queen of Hungary and the Statewide Magistrature of the Commons for their urgent opinion (to be received within a set period of time).

6.

Members of the House of the Commons could be: those honorable, widely informed and well-mannered Human beings, who are neutral politically and religiously in catering to their positions and are at least 42 years old with families (*except members of the student government*), have Hungarian nationality exclusively, an elevated level of election right and have not served previous regimes.

7.

The position of the president of the House of the Commons will alternate every year between a female and a male Folk-representative.

The resident president of the House has to be neutral at all times thus, has no right to vote during her/his presidency.

8.

Each member of the House of the Superiors and of the House of the Commons has one vote.

Folk-representation

1.

The House of the Commons of the Parliament is constructed from Folk-representatives from all segments of society.

2.

The other forum of direct demotic representation is the institute-system of the Magistrature of the Commons.

Magistrature of the Commons

1.

The institution of the Magistrature of the Commons is the conscience of the Nation and the People, the voluntary guard of justice and constitutionality.

Its members are selected and nominated by the People from voluntary contractors, whom are required to protect the interests and rights of the People after their inauguration.

During their official function they must keep a strict eye on their own sovereignty and in no way, shape or form can they collaborate with those organizations, which they operate alongside with.

They operate on three levels:

- the Statewide Magistrature of the Commons – 77 women and 77 men

- the Local Magistrature of the Commons operating alongside local municipalities – 4 women and 4 men
- the Magistrature of the Commons operating alongside county courts – 4 women and 4 men

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Their operation is public, their meetings of council can be visited in a limited number or can be followed online.

2.

Nominations by the population and thorough investigations could result in membership of the Magistrature of the Commons. The positions of lay judges cannot be filled with people having engagements towards any separate group or ideology or with those, who have served the previous regimes from leadership positions. Only a Hungarian citizen, who is both living and was born in Hungary with a status of elevated level of election, can be nominated for the status of a lay judge.

3.

The status of a lay judge is voluntary social work. It comes with high social respect.

The workplaces are required to assure unpaid leave for lay judges any time they need to fulfill their responsibilities.

4.

The Statewide Magistrature of the Commons consists of 77 women and 77 men at all times. There should be at least 30 substitute members available for the quorum.

In the Statewide Magistrature of the Commons there should be reserved spots for one nominee per each of the three largest minorities.

5.

Its president alternates between a female and a male candidate every half a year.

Only such person can be elected for the position of the president, who has been a member of the Magistrature of the Commons for a long time, took part in 90% of its meetings and is able to perform the task.

6.

The Statewide Magistrature of the Commons has its council-chamber, secretariat and its system of archiving within the building of the Parliament.

7.

The membership of the Statewide Magistrature of the Commons should proportionately encompass all the different layers of society regarding to profession, age and gender.

8.

The proper consistency of the Magistratures of the Commons throughout the country is being controlled by the Secretary of the Statewide Magistrature of the Commons and is also supervised by the Sacred Senate.

9.

Among the members of the Statewide Magistrature of the Commons, there could be 2 female and 2 male legal practitioners and the complete consistency of the Magistrature of the Commons from the whole territory of the country could be like the following: one-third intellectual employees, one-third blue-collar laborers and one-third small and medium-sized business entrepreneurs. Owners of big businesses can only attend as observers. They can take stand in a short, written form, which they have to submit in advance. No lobbying activity is permitted.

10.

The Statewide Magistrature of the Commons has one 4-day session per month and will discuss issues incompatible with constitutionality.

Only the full board of 154 people can make any decisions.

11.

A, THEY examine all kinds of dissatisfaction issues of the People and pass them onto the House of Commons of the Parliament.

B, In instances of incidental revocation of members of both Houses of the Parliament, THEY make common decisions together with the Queen and the King of Hungary.

C, THEY can initiate a referendum and the resistance of the People.

D, THEY must decide about the extent of the remuneration for both Houses of the Parliament.

E, THEY must make joint decisions together with both Houses of the Parliament about the extent of the remuneration for the Queen and the King of Hungary.

F, THEY cooperate with the Local Magistratures of the Commons.

They have the power to legitimate or reject any emergency measure and long-term obligation burdening the People or all decisions of the Parliament.

12.

The Queen of Hungary and the King of Hungary are constant invitees for the sessions of the Statewide Magistrature of the Commons, but their participation is not mandatory and they have no vote, either.

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Members of the Statewide Magistrature of the Commons are rewarded by daily allowance and travel contributions ratified by the Parliament for their work.

15.

Membership can be revoked from any member of the Magistrature of the Commons by the Queen of Hungary or by the Minister of Justice for unworthy behavior. The Secretary of the Statewide Magistrature of the Commons must replace such drop-out members.

Section III.

Law and order

A, The Sacred Hungary practices the principle of multiple power-sharing (power-equilibrating).

The House of the Superiors of the Parliament is responsible for the governing tasks. It consists of the Queen of Hungary, the King of Hungary, the Royal Senate of Hungary and the Council of the Hungarian Wisest.

The House of the Commons of the Parliament is a democratic institute of demotic representation consisting of full-time elected Representatives of the Parliament.

The Statewide and Local Magistratures of the Commons as direct democratic institutions, provide immediate administration of justice to and representation of the People through volunteers that are folk-nominated.

The Professional Judiciary operates under the control of the Statewide Magistrature of the Commons and under the supervision of the House of the Superiors of the Parliament.

B, The Royal Senate of Hungary: the Queen of Hungary and 7 female members of the Sacred Senate of Hungary and the King of Hungary and 7 male members of the Secular Senate of Hungary.

Members of the Royal Senate of Hungary are operating as ministers in rank.

Members of the Royal Senate of Hungary have a lifelong duty from their inauguration or until disability or revoking.

Members of the Royal Senate of Hungary can be those, at least 49 year-old Hungarian citizens of homeland with no trace of egoism, who were born on the territory of a country governed as Hungary by any state, have earned a golden-noble or new noble title or have respected excellence in any trade or profession, never had double or multiple citizenships, have perfect Hungarian language skills, speak at least one foreign language and are both physically and mentally healthy. Furthermore, they should have clean criminal records and should have never served previous regimes.

C, The Queen of Hungary has three votes, the King of Hungary has two votes and the members of the Royal Senate of Hungary have one vote each.

D, The Council of the Hungarian Wisest has 11 female and 10 male members and its presidency alternates every two years between female and male presidents. Its first president will be the member, whose name is on the 11th position on the family name list of the member's. Afterwards, elections will decide about the identity of the subsequent president.

Members of the Council of the Hungarian Wisest could be those Human beings, who are at least 49 years old, have families and either have golden-noble, new noble or revised old noble titles or are socially respected, altruistic leading experts of different trades or professions. Their membership lasts lifelong from their inauguration or until disability or revoking.

Members of the Council of the Hungarian Wisest have one vote each.

E, The House of the Superiors of the Parliament has an independent right for framing regulations. Its regulations can be vetoed or summoned for modifications by 2/3 (two-thirds) majority of the votes of the House of the Commons of the Parliament.

F, Members of the Houses of the Superiors and of the Commons of the Parliament have to declare before their inaugurations take place that their data provided are real, they are Hungarian citizens and they have never been citizens of any other state. They must also reveal never having been members of any polity or military organizations, neither secret nor non-secret, neither domestic nor foreign establishments nor other lobby organisms. Furthermore, they must take an oath to serve the Hungarian Nation. Their oath-breaking is treason and is rewarded as such.

G, The membership of the House of the Commons of the Parliament has to consist of fifty percent female and fifty percent male representatives, roughly. At most, a deviation of five percent is acceptable in any direction.

H, The Professional Judiciary of Hungary operates under the direct supervision of the Sacred Senate. Nomination or revoking of judges both belong under the authority of the Minister of Justice.

The Sacred Senate has the authority of revoking any assignments in certain, well-founded cases based on the indications of the Statewide Magistrature of the Commons.

Legal safety

1.

A, The Sacred Hungary assures all of its citizens of homeland, citizens of state, all human beings and every living creature respectively, their God-given rights for freedom, undisturbed life and legal safety.

B, We regulate the least areas of life possible in our state, in the strict sense of the word regulate.

We guard our citizens of homeland and our citizens of state in all areas of life that legal applications should not serve autotelic purposes, only

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Every regulation, rule and ordinance is aimed toward a peaceful, organized coexisting. Before creating any law, rule or regulation on the territory of the Sacred Hungary, the purpose and function of that formula has to be defined. During legal applications not necessarily the word-by-word interpretations should be considered, but the targeted original purpose of that theorem. All regulations have to be clear to everyone.

D, Whoever, in a particular situation shows humane conduct of good intention and expectable dignity, is not punishable even though an existing rule or regulation was violated by the person.

E, The positive folk right of history (customary law) should always be taken into account, when creating regulations and can be referred to in all legal applications.

F, No illegitimate action or legal abuse can propagate any right in our state.

Illegitimately propagated rights are non-existing thus, nobody can refer to them.

G, Truth has no deadline, when it lapses.

Major, capital crime has no limit on their lapse term.

H, When creating any legal regulation, first the reason and the purpose of the theorem need to be clarified. Only after this is done, can the actual wording of the rule be phrased and composed.

I, A regulation cannot be autotelic. A regulation is only considered righteous, if it is enforceable, complying with it makes sense, has a purpose in a particular situation and is not unreasonably restrictive.

J, Anyone, who violates an unreasonable or inappropriate regulation in a certain situation, but not causing any pain or damage and not hurting or harming anyone – including Nature –, is not punishable.

2.

A, The Sacred Hungary provides all human beings equal rights for a just, proportionate and fair administration of justice. Nobody can be restricted in this right of humankind.

B, The lives and circumstances of existence of other earthly living forms – animals, plants and microbes – should not be regulated by humans, since we have no control over them. Thus, non-human natural creatures should not be covered by constitutional jurisdiction, we should not regulate them by rules and should not form norms for them. We must accept the specific self-regulation of each living species.

C, Considering all earthly bio-human (clone), transhuman, techno-hybrid and other artificial entities, it is the God-given right and obligation of humans to regulate the conditions of existence and operation of these creatures.

It is humankind's right and obligation to protect and guard the original, clean existence of humanity. Thus, the Sacred Hungary will do its utmost for Human Rights and Human Dignity of Humanity.

3.

A, The Sacred Hungary maintains Statewide and Local Magistratures of the Commons that are responsible for their districts and also supports County-Courts, Courthouses and a Supreme Court all belonging to the system of the Professional Judiciary.

B, Local Magistratures of the Commons and County-Courts can be used by every citizen of the Sacred Hungary free of charge once a year or every 3-5 years, depending on the value of the particular proceeding.

C, The judges and prosecutors of the Sacred Hungary must judge and proceed justly by following the principles of the Scythian jurisdiction.

D, The activities of judges and prosecutors are required to be constantly monitored and rated, their responsibilities are to be analyzed by the Magistrature of the Commons.

E, The judge, prosecutor and any other legal expert working in the field of justice, who has been amerced or reprimanded 3 times by the Magistrature of the Commons due to prejudice, unestablished or unjust proceedings, lack of ordination or incorrect decisions must leave the legal profession, the judicial or prosecutor's court voluntarily and is not even allowed to work for the non-governmental service sector in the future.

4.

The Sacred Hungary has an intention to establish internal and external peace, friendly foreign relations and orderliness thus, it is expected from its citizens of homeland and citizens of state to approbate an appropriate responsible behavior at every moment and in all areas of life. Citizens should treat each other with patience, much attention and understanding and settle any of their debates in peace, primarily by themselves with the guidance of the sacred laws.

5.

A, Those representatives of the Parliament of the Sacred Hungary, who are endowed with the right of creating regulations are required to establish such righteous, fair, reasonable and ethical regulations, ordinances and Basic Law, which will guarantee equal treatment, complete legal safety, ethical frames of life and a chance for prosperity for the full population of the state.

B, Those, empowered for legislation have both material and ethical responsibility on a personal level for incidental adverse social consequences of all regulations that were recommended for adoption or was put into force by them. Thus, all operative measures have to be recorded into a minute-book, noting all the names of those who voted for or against a particular theorem.

C, The composers of all regulations and ordinances and those who voted for them can be impeached for 30 years from the day of annunciation.

D, Those, empowered for legislation cannot receive any special privileges or rights of immunity besides the honor for their scope of duties. Alongside their work they are not permitted to take part in any economic or business activities. In case of their severe conviction, their whole family must be supplied for

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on a common agreement and as emphasized as possible, taking into account all the specific circumstances.

6.

Those, empowered for legislation have to resign automatically or can be revoked without any extra procedure by the common decision of the Magistrature of the Commons and the Queen of Hungary (who can be replaced by the Minister of Justice) and could be banned from the exercise of public affairs even for life, after 3 incorrect, unethical, faulty, anti-life or anti-social decisions, in which the Canon of Life by the Universal Sacred Spirit was offended.

7.

On the territory of the Sacred Hungary all of our citizens of homeland and citizens of state can enjoy an enhanced individual freedom of decision. Our jurisdiction is especially permissive towards fair, hard-working, creative people, but at the same time extremely strict with parasites and criminals.

We declare as a general principle that on the territory of our state, people are free to do anything, which is not causing damage, pain, offence or losses to others, including Nature and other forms of life.

Section IV.

Election and referendum

Periods for election and referendum

1.

In our state, representatives of the House of the Commons of the Parliament are elected for a 4-year period.

2.

Representatives of the municipalities of settlements or counties and mayors are elected for 5 years. They can be re-elected several times.

3.

The delegacy of the elected volunteers of the Local and the Statewide Magistratures of the Commons is for 3 years, but it can be endlessly repeated in case of satisfaction.

4.

Leastwise once a year, an online referendum is held about current problems in our state. Everybody with a successful basic exam in universal suffrage will gain an online site with a secure access code for this purpose.

Agenda for election and referendum

1.

A, The system of institutions of democratic election of the Sacred Hungary is open for every Hungarian citizen of homeland and of state, however it is required to pass an election exam in civics in order to qualify for suffrage and gain the rights to elect and to be elected.

B, Every Hungarian citizen, who is at least 21 years old and has passed the basic election exam in civics with a minimum of "good" score, gains one general election vote in our state.

The questions of the basic election exam cannot exceed a moderately informed person's generally expected level of public knowledge and intelligence. There should be at any rate 3000 questions, concerning the related material, which have to be multivarious, incorporating all areas of life, out of which 100 questions has to be answered during an exam. If anything, 80 correct answers will justify an election right. With a score of only 40 or less correct answers the exam cannot be repeated within a year.

C, Only such 21 year-old Hungarian citizen of homeland can be elected or nominated to any state financed office, who is a sovereign person and passed the elevated level of the election exam in civics with a minimum of "good" score (an above 80% accomplishment).

2.

Voting rights are registered and revised by the Office of Elections. The electors' fitness capabilities for election are justified by examiners, who are also responsible for the correctness of their judgment.

3.

Suffrage has no upper limit of age, however the health conditions of people not having a valid driver's license above the age of 65 have to be revised every 3 years, considering the elector's voting abilities. Exceptions to this rule are the golden-nobles and active, public life figures.

4.

The right to vote should be revoked in cases of any disability proven in front of the closest residing Local Magistrature of the Commons to the elector's dwelling location. The elector can also return the hard earned right to vote based on personal decision.

5.

The right to vote empowers the elector for electing representatives for the House of the Commons of the Parliament, members for the Statewide and Local Magistratures of the Commons, representatives for municipalities and mayors. Furthermore, the elector can also participate at referendums.

6.

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A, Covering the total area of the country in our state, one Folk-representative can be delegated to the House of the Commons of the Parliament for every fifty thousand inhabitants and following their delegation the representatives have to keep the interests of the total population of the state in sight.

People can be considered inhabitants of our state, if they permanently live within the state borders of Hungary that were considered valid on 4th June, 1920 (according to the Gregorian calendar) or temporarily residing or working abroad at the time of inauguration of this present Constitution. In the future, those people will be regarded as inhabitants of our state, who will be living permanently on the actual territory of the Sacred Hungary.

B, Non-governmental organizations, trade unions, minority and student governments can decide on their own about their delegates.

C, The Hungarian Nation can revoke delegates from the House of the Commons of the Parliament and concurrently one or more members of the Magistrature of the Commons in case of disability, by the signed agreement of 20% of the actual electors.

8.

Elections are organized by the Office of Elections and are conducted by way of involving volunteers.

9.

Elections are financed by the Hungarian Treasury of the State.

10.

A gerrymander (electoral fraud) or any participation in it qualifies as treason that is betrayal of the People and the Nation thus, it is punished accordingly.

11.

Whoever submits a fake vote in someone else's name, influences anybody in their voting, uses force, blackmails or corrupts anyone in connection with the election can be afflicted for up to ten years in prison combined with penal servitude.

12.

Whoever submits data or facts about participants or events of a gerrymander (electoral fraud), which can be proved correct with full certainty, deserves and receives a high bounty following an examination and verification procedure.

13.

If state officers or employees of the Office of Elections commit an electoral fraud, they can be disciplined according to the charge of the relevant punishment for treason and betrayal of the People.

14.

The election software of the Office of Elections may be audited by the experts of the Sacred Senate or the Magistrature of the Commons or the experts entrusted by them at any time within 30 days prior to the elections once or even more times, until the final summing up of the results.

15.

The Head of the Office of Elections is responsible for the flawless operation of the different types of software and for the selection of IT experts.

Only a person with an extremely high level of expertise in information technology may qualify for the position of the Head of the Office of Elections.

16.

Video recordings must be made during the entire election period, alongside a constant online connection, about the activities of all stations of work at all premises of the centre of data-processing of the Office of Elections.

In the centre of data-processing of the Office of Elections 7 members of the Magistrature of the Commons – with IDs provided by the Secretariat of the Magistrature of the Commons – together or separately from each other can observe the election procedures without disturbing the work processes and could shoot video recordings and online broadcasts excluding the people working there.

17.

Voting is only allowed in the designated voting chambers, either in person or online.

18.

Paper based votes have to be added manually at each location, regionally and nationwide, as well.

19.

The manipulation of the election software by any outsider, qualifies as a gerrymander. In case the contravener is our state's citizen of homeland or citizen of state, the person stands convicted of treason and betrayal of the People. If the perpetrators are foreign citizens, they could be challenged for rough intervention into state affairs. Its punishment equals with the penalty of the People traitors and treasonists.

20.

In order to assure the immaculacy of the election and voting procedures all other arising considerations must be profoundly taken into account.

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C, When a referendum is oriented at the disincorporation of the Parliament or at the declaration of new elections, the outcome has to be presented to the Secretary of the Royal Senate, as well. The disincorporation of the House of the Commons of the Parliament is ordered by the Queen of Hungary in conjunction with the King of Hungary.

D, When a referendum would also affect the House of the Superiors of the Parliament, the outcome of the referendum should be announced by the President of the Statewide Magistrature of the Commons and incidentally, the Queen and the King must dismiss the complete Parliament.

22.

A, The Statewide Magistrature of the Commons has a direct online connection with electors. For the request of 33% of the electors it can initiate a referendum on its own in any issue and in any fashion, besides the following:

- if it cannot come to an agreement with the Houses of the Parliament due to inexplicable reasons in an important matter that has an effect hitting the entirety of the Nation
- when the Nation detects serious damages to constitutional rights and for the elimination of these no steps are taken by the Houses of the Parliament
- The Queen of Hungary and the Sacred Senate is placed under pressure, is put out of service or is removed
- The King of Hungary and the Secular Senate is placed under pressure, is put out of service or is removed

B, Present Constitution can be modified by means of a referendum for the initiation of the Sacred Senate or of the simple majority of the electors. For its ratification a 4/5 (four-fifths) majority is necessary and the approval of the Queen of Hungary.

23.

A, When the detection is enduring by the Hungarian Nation that freedom rights of people are being chipped off, the population's safety of existence is being threatened, the People is being oppressed and forced to bearing unjustified, severe burdens, while members of the Statewide Magistrature of the Commons are not fulfilling properly their duties on a persistent basis, not protecting the interests of the People, the Nation can rise by an independent initiation and can revoke the lay judges and even the Head of the Office of Elections by the simple majority of the electors' common will.

B, A referendum is able to even dismiss both Houses of the Parliament and by a temporary executive board new elections can be propagated.

- For dismissing the House of the Commons a 2/3 (two-thirds)
- for disintegrating the House of the Superiors a 3/4 (three-fourths)
- for the removal of the Queen or the King a 4/5 (four-fifths) majority of the votes needed.

C, When the Special Forces of the army were not able to protect the Queen of Hungary or the King of Hungary and they have been removed from office by foreign forces, a simple majority of the votes of a referendum can even revoke and convict the Commander of the army. In this case, it is the duty of the Royal Senate to cater a new Commander of the army.

24.

A, The army and the organisms of law enforcement of the Sacred Hungary have taken an oath for the protection of the Hungarian Nation and never, under any circumstance, can they become enemies of their own Nation. It is forbidden for them to intervene in any way with the proceedings of a referendum.

B, Soldiers or operative members of law enforcement are not required to follow such orders that are inhumane, serve selfish, private interests or their intention is targeted for power-takeover or treason and are against their best conscience.

25.

When the commanders of the army, of the Special Forces or of the organisms of law enforcement would conduct antinational activities or would be involved in unconstitutional acts of any kind or would give out orders of similar content, they could be arrested anywhere and by anyone, after the proclamation of the relevant decision of the Queen of Hungary and the Sacred Senate.

Section V.

Areas of specialization in social interaction

National defense – Law enforcement

1.

The Sacred Hungary supports an army with professional officer corps and an enlisted line infantry, Special Forces and Services, police and gendarmerie.

2.

The head of the army and of the Special Forces and Services is the Queen of Hungary.

Her substitute is the Sacred Senate, in case the Queen of Hungary is incapacitated.

3.

The factual leader of the army is the Secretary of War, who, as a Chief Commander is the General of the Army and has a regular reporting obligation towards the King of Hungary and towards the Secular Senate, as well.

4.

The commanders of the Special Forces and Services have regular reporting obligations towards the Queen of Hungary and the Sacred Senate and quarterly reporting obligations towards the King of Hungary and the Sacred Senate.

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In emergency or war situations or under serious threat or in connection with huge decisions effective towards the entire Nation the King of Hungary must request approval from the Queen of Hungary and the Sacred Senate.

6.

The head of the police and the gendarmerie is the King of Hungary.

The factual leader of the police is the State Police Captain in Chief, the factual leader of the gendarmerie is the State Gendarmerie Commander in Chief.

The leaders of the police and the gendarmerie have regular reporting obligations towards the King of Hungary and quarterly reporting obligations towards the Queen of Hungary.

7.

All citizens of homeland and citizens of state of the Sacred Hungary are required to protect the Homeland and the Nation from age 16 and up and must attend trainings in civil and national defense on a regular basis.

8.

On the territory of the Sacred Hungary all male citizens of homeland and citizens of state are required to spend one year in a compulsory military service (line infantry) from age 18 or up.

9.

After their compulsory military service, further trainings and/or participation in public functions are required from the male citizens of homeland and citizens of state for payment in return, altogether one month every year, until age 50.

10.

Women from age 16 to age 50 have to participate every year for two weeks in public functions and/or on trainings in civil defense and health for payment in return.

11.

In cases of threatening situations even healthy and competent women, having no children, can get enlisted and be sent to basic military training.

12.

Our state is required to spend every year at least 1.5% of the earnings of the Treasury of State for military upgrades, maintenance and full 1% for corps development.

13.

For sports, offering sort of a pre-training for military aptitude – shooting, martial arts, aviation, diving, etc. – at any rate another 0.5% of the treasury source should be spent.

Economy – Industry – Commerce – Service industry

We believe that human beings with healthy mindsets have no need for such great wealth, which would grant an unrealistically mighty overpower for them.

We believe and confess that power and the right for power have to be in proportion with the responsibility undertaken and the sense of responsibility both towards human communities and Goddess Mother Nature.

Thus, we dare to declare with serenity that we are capable of discovering those common denominators, which are going to boost all layers of our society with a sense of satisfaction and welfare, alongside with the successful limiting of private, egoist selfishness within the Hungarian Society with the guidance of our Hungarian Royalty, Wisest and other Great Hungarians.

We, the founder citizens of homeland and of state of the Sacred Hungary will take a stand, no matter what, beside basic human rights and freedom rights – including the right for economic prosperity – however, we declare that certain people's special rights cannot outreach other people's equivalent rights and especially, cannot violate the Sacred Laws of Goddess Mother Nature, out of which one main pillar is proportion.

1.

A, Instead of the principle of accumulation and free flow of capital, the Sacred Hungary stresses the free flow of Life thus, our society will provide chances only for such business transactions and will support such trade models exclusively that are equally taking into account the positive rights of the entire population, of all living creatures and of the environment.

B, The unlimited accumulation of economic profit and desire to possess and allowing unlimited egoist selfishness will result in social deteriorations thus, both from the perspective of society and of Nature these patterns are not maintainable and not permitted.

C, There is no such person, who can perform anything with so much more extra efficiency that could entitle anyone to receive an unproportionately great amount of Nature's goods to accumulate and possess, leaving other people at a loss. People's Lifetime (the time of their Lives) is the greatest treasure for everybody and due to the justice of God, its availability is also limited.

D, We do recognize extraordinary achievements, however we respect Life in every human being to the degree that the less impressive and less outstanding, but essential outputs for the survival and the operation of society performed by everyday people is proportionately, highly appreciated, as well.

2.

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Our state strives in each of the industrial segments to reduce all interference with the Harmony of Nature to the minimal and to the most delicate level.

3.

A, The Sacred Hungary bans the operation of any corporations or limited-liability companies or any other anonym-type economic and other partnerships on its territory.

Only such forms of economic associations are tolerated exclusively, where all associated members are willing to take personal and proportionate responsibility with their lives and possessions for their part of the business and profit.

Other, anonym-type, non-profit organizations are also banned in our state.

B, There will be much room for prosperity and free enterprise in our state, but all those initiations are banned, which wish to operate from the shadow with the intent of any kind of intervention and could have a harming or damaging effect to the state budget or to the spiritual, mental and physical welfare of the population.

C, All enterprises have to possess enough amount of capital reserve or any other warranty backing as sufficient collateral to cover the leaders' responsibilities.

D, When financial impeachment is not feasible due to any reason, those, who are liable, are required to amend all damages caused by them either by redemption or by penal servitude, if necessary.

4.

A, Owners of primarily foreign enterprises that present our state with income, national security or environmental risks are required to pawn their firms' valuable assets residing on our territory to our state as a permanent collateral, from which all state and subcontractor claims could be satisfied without any further legal procedures in any arising situation.

B, In case the value of the assets are not covering the risks of the investment towards our state, it should be complemented by providing insurance or other collateral.

C, The withdrawal of any collateral or its depreciation in value and unjustified bankruptcy proceedings will result in a claim for compensation and prosecution from our state.

D, Experts estimating the firms' inventory of estate, risks, and possessions must show actual and reasonable values.

Their responsibilities are of high priority: perspectives of tightened penitentiary or penal servitude are the price for their mistakes.

5.

A, Industrial, commercial and service oriented, foreign, multinational companies can only receive any state or budget support or any discount in rare, exceptional cases justified by national strategy.

B, These companies can withdraw 20% of their profits, which resulted due to their operation in our state, but all the rest of their profits should be reused and reinvested here.

C, All actions aiming at profit reduction or profit redirection through rebilling is acknowledged as tax offenses and will result in super-taxes and penalties. In case of irredeemable charges owners and leaders of the firm, including second level management (executive managers), may be required of redemption or sentenced to penal servitude.

D, The voluntary actions of Corporate Social Responsibilities (CSR) of these foreign firms can only be performed through centrally coordinated programs approved by the House of the Commons of the Parliament.

6.

A, Those domestic enterprises that are owned by Hungarian citizens of homeland and of state by at least 75%, viable, environmentally friendly, emerging innovations and green technologies replacing fossil energy bearer substances, should always enjoy the support of the Treasury of the State.

B, The citizens of homeland and of state of the Sacred Hungary could only sell their spiritual and mental treasures and innovative inventions abroad, after our state has expressed a disinterest in them. Our state will and must always help in every possible way the development and even the export of real, Life-supporting innovations, which are analogue with Nature and will path the way towards the proper direction of prosperity.

C, We have to maintain at all cost, the production of only such excellent quality products that are based on the standards of our state, in which customers from all around the world can truly trust.

D, Manufacturers, dealers and importers of poor, worthless, unreliable products will get seriously fined due to Nature-damage.

E, The maliciously built-in, timed obsolescence of products is considered as crime against Nature and humanity and sanctions are taken accordingly in our state.

7.

A, The Sacred Hungary classifies the specific industrial, commercial and service sectors based on the effects they articulate on Life and society.

B, Sectors not producing new or added value, but actually acting as parasites on the body of social cooperation are strictly regulated and their undesired actions are sanctioned item by item in our Basic Law.

8.

A, All such international and global intents that are supporting the existence of industrial or world-trade monopolistic-networks are conflicting with the sacred principles of existence of the Sacred Hungary. Our state will not and should not get engaged in such contexts, which oppose our principles of existence and

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people and groups, however does not support Life, the People or Mother Nature, in any way.

9.

A, On the territory of the Sacred Hungary it is strictly prohibited to produce, circulate, trade or even transit through the land of the state any GMO (genetically modified) food stuff or any, just partially GMO produce. All GMO produce and products are destroyed at once and nobody deserves or receives any compensation for them. However, all responsible parties will get challenged due to crime against Life.

B, It is strictly prohibited to treat, supplement or conserve foodstuff for any reason with unnatural or toxic chemicals.

C, On the territory of the Sacred Hungary it is strictly prohibited to consume or even offer for free such food to eat, which contains artificial flavor enhancer, emulsive, coloring, remedial or any other toxic chemical or unnatural admixtures.

10.

A, On the territory of the Sacred Hungary it is strictly prohibited to manufacture and circulate all such chemical or electrical products, which have no certificate of qualified biologic impact assessment, according to which the product or the frequencies caused by the product has no harmful influence on Nature, humans or other living creatures, if all the emitted substances and by-products and even their examined cumulated effects are taken into consideration.

B, On the territory of the Sacred Hungary only such products can be circulated, for which the manufacturer and its complete management takes personal responsibility – between proper boundaries – with their total assets and lives, providing full warranty. The manufacturer's responsibility cannot be fended at all.

C, Considering foreign products, even the top management of the importing firm can be impeached.

D, Experts entrusted with lab examinations and qualifications of all types of produce and products must live up to the strictest requirements considering their work.

Education

1.

It is the basic strategy of our Nation and our People to lay the foundations and cultivate a society based on knowledge and happiness, which is healthy on all spiritual, mental and material levels. Thus, at least 5% of state budget has to be spent on the development of nursing and education depending on the actual objectives.

2.

We declare the keeping of the spiritual, mental and material well being on a high level of status for our People and for our Nation as the task with primary focus of our state-formation and of the leaders of the Sacred Hungary. Every citizen of our state is supported in their endeavors of studying by state granted rights and opportunities.

3.

In our state all such opportunities and resources for education are assured by public funding that will provide chances for everybody from nursery school until postgraduate qualifications to attain within their reach the highest levels of knowledge, adjusted to suitable aptitude, which is also measured according to an organic system of requirements.

4.

A, On the territory of our state, we respect the free will of the people and thus, we will not make organized education mandatory for anybody. But the national basic curriculum and the knowledge base of the expected requirements within our society will be made available both online and in a tangible format for all those wishing to profit through learning.

B, Elementary education is ideal between the ages of 7 and 14, middle school level and vocational training should be provided for teenagers between the ages of 14 and 18 and university level education is recommended for young adults between the ages of 19 and 24 within the borders of the Sacred Hungary.

C, The Basic Law is destined to regulate about relevant issues of education in more details.

5.

During the processes of education monitoring the reception capacity of specific students is of high priority. The curriculum has to be differentiated together with the voluntary intentions for cooperation in study-groups. Not one child or adult can be forced into a group of such students, from whom they might suffer a spiritual, mental or by any chance, a physical trauma.

6.

The system of nursing and education cannot be uniform, since the capabilities of people are not the same either. The methods of education have to focus on developing personal skills. Results should be achieved by presenting students a challenge to combat with joy, instead of a burden to tackle under pressure.

7.

It should be noted that in nursing and education the cognitive development of children and students is supported the best way, when the circles of study are non-homogenous concerning the age of group members. Thus, the willingness to learn has to be taken into account, when creating study-groups and those students should be placed into one group, who are representing similar levels of knowledge and capacity for learning, irrespective of age.

8.

The system of nursing and education has to rest deliberately on the unfolding of specific creative promptness and capabilities. A peculiar care should be taken for the development of cognitive skills, combinatorial analysis and the coordination of physical movements.

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Thus, the privileged areas of education should be the teaching of chess, card-games, meditation, martial arts, dance and a general training in music and arts.

9.

- A, The system of education has to focus on supplying children from an early age in all areas of learning with life-like experiences and primarily with such practical knowledge, which they can efficiently operate their lives with.
- B, A diploma in management, finance, economics and education or in medical or legal activities can be granted after taking successful exams in the curriculum of the university trainings, spending three to five years of practical, probationary, apprentice time within the field of specialization and passing an ethical exam.
- C, For graduate trainings in natural sciences and in information technology a student can only apply after at least one year of study in philosophy of existence and with a successful exam in ethics and in psychology.
- D, For graduate trainings in connection with philosophy of existence or in legal, medical, educational and psychological fields a student can only apply after at least one year of study in philosophy of existence and with a successful exam in ethics and in psychology.

10.

Institutions of education can be privately owned, but are not allowed to operate on principles that would go against the fundamentals of our Constitution. No institute of education can teach racist, monopolistic, communistic, religionist and similar, society-destroying ideas. Neither should they harm the fundamentals of our state's Constitution in any way by discriminating and humiliating people, populations or Nations. Curriculums and operations of education are supervised by the Ministry of Education.

Health care

1.

- A, The state-formation of the Sacred Hungary has a fundamental pillar of its ideology as health, which means wholeness in Hungarian (wholeness is wholly-ness or holiness). Health (wholly-ness, holiness) implies to people, to consciousness, to the soul and to the environment.

Thus, at least 15% of the state budget has to be spent on health care, health preservation and for prevention of disease.

It is basic human right to be healthy and to have autonomy for personal health according to our state's value-system. In this right for health, nobody can be restricted, neither by the state nor by anybody else.

The right for health is guaranteed by state regulations for people unable to act for themselves or in need of shielding, peculiarly for children. The protection of the state cannot become a constraint for the protected.

- B, All adults, aged 21 or older and capable of acting, have the right to make decisions on own discretion about own life or death or any aspect of own life-quality and to shape own life as per personal desires, if by doing so, the basic human rights of others and their spiritual, mental and material welfare and Nature's right for tranquillity is not harmed.**

C, Every human being is granted a free automatic entitlement in our state as a subjective right to obtain knowledge, which helps prevent health problems. The trainings are voluntary aiming at this intent. The procedures of this particular education are financed by the Treasury of State and superintended by the Sacred Senate.

2.

We regard practicing health preservation methods as top priority in order to keep our population in their original health and in physical, mental and spiritual freshness. Therefore the natural, holistic-type medicine, energy healing, manual healing arts, lifestyle counseling, active recreational and meditative practices, the instructing of the recognition and impacts of healing plants and herbs etc. are essential and emphasized in our state.

3.

- A, Invasive and chemical therapies are only considered acceptable in extremely serious, justifiable cases. But, nobody can be forced or be obliged to approve of an invasive therapy, under any circumstances.

B, The dangers of invasive therapies have to be pulled into people's attention. Anybody who tries to make healthy and/or unhealthy people use any type of necessary or unnecessary cures by methods of scaring to death, blackmailing or discriminating is committing a crime against Life, in certain cases genocide and is culpable of punishment, accordingly.

C, In emergency situations affecting the health of the population of our state the Head of the Hungarian Health Authority and the Minister of Health have an extended scope of operation and unlimited responsibility.

D, There is no, and cannot be, such a situation, where humanity's God-given rights to health and tranquility should be overwritten.

E, No health care practice or therapy could be permitted in our state, which would disturb the sacredness of human Life and would artificially alter human genetics by overruling the natural system, neither improving nor degrading it.

F, Plastic surgeries or interventions could only be performed in exceptionally justified instances. Childless women under the age of 35 are not permitted to have breast surgery at all. Other types of plastic interventions could only be performed due to accidental injuries or in extremely well-founded cases.

4.

A, Medical doctors will be judged and premiated by the health level of the people treated and serviced by them.

B, All medical doctors and health care workers are required to recommend trainings about health care and prevention to their patients besides administering their current issues.

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On the territory of the Sacred Hungary, basic health care – as defined in the Basic Law – basic dental care including prosthesis, expectant care, maternity ward catering and birth complication treatment, full medical care for newborn babies and children under 16 is free.

6.

A, On the territory of the Sacred Hungary, it is the basic human right of an expectant mother – thus, belongs to her round of decisions – as to where and under what circumstances and with the help of whom, she would like to give birth to her child. For the consequences of this decision, she cannot be made accountable.

The fact of birth-giving, together with its predicted location, expected time and circumstances, has to be reported in advance and subsequently its outcome. Newborn infants have to be officially introduced to society and taken into parish register – in order to protect their human rights.

B, The knowledge of infant-care should be passed on between each other in feminine circles with the involvement of older mothers experienced in child rearing. The state or any other organization has no right to intervene.

C, No mother can be bound to let her healthy newborn or elder child undergo medical interventions for any reason.

D, We strongly believe in the wisdom of Goddess Mother Nature in our state thus, sick or non-viable newborn infants are not supported with unrealistic efforts to keep them alive artificially.

7.

On the territory of the Sacred Hungary, every woman is allowed to decide about their body and their future. Thus, knowledge and the most efficient and most humane tools for prevention of pregnancy, natural or even artificial methods of abortion are granted completely free for each woman by our state. As a final solution, artificial sterilization could also be an option. This could be performed on men at any time, but on women only after having 4 children.

8.

On the territory of the Sacred Hungary, it is mandatory by the state to inform youth, passed age 14, about the consequences of sexual behaviors and the prevention of pregnancy together with family planning. Everybody is required to take an exam in the above mentioned subject, independent of their status they may have, either as students or non-students.

Social affairs and family care

1.

A, The state-formation of the Sacred Hungary is operating an unquestionably social, family-centered and caring system with an upgraded social security scheme.

B, The needy and the fallen are supported in many, countless ways by the state. Under regular circumstances, nobody should go hungry in Hungary, neither should freeze nor should be without shelter.

C, The workers of the social sector are treated, honored and remunerated by our state on an equally high level as the workers of health care and education.

D, For workers of the social and health care sectors, who are dealing with exponentially injured, self-helpless patients on a daily basis, an extra day of paid rehabilitation is provided regularly on top of the ordinary, weekly rest period, plus free recreational facilities are made available for them.

2.

A, We declare that **human freedom of decision is a basic human right in our state** and considering this fact all such family models based on voluntary decision are accepted – monogamous, bigamous, polygamous etc. – which will guard the physical and mental development of future generations, the safety of their up-growth and the pursuing of our positive traditions.

B, It is both accepted from women and men to institute variants of bigamous or polygamous marriages within reasonable boundaries, which is going to be included in our Basic Law.

3.

A, A family is considered to be a symbiosis based on voluntary decisions of women and men, who are at least in principle biologically fit to reproduce.

A symbiosis, not fit to reproduce in a natural, biological way, is not considered a family.

B, We approve of and do not prosecute – even registered – symbiotic relationships between people of the same gender, however other than their own children by blood, they are not permitted to raise any other kids.

C, Adoption could be an option for all models of family.

D, Supporting the communities of multi-generational families is top priority for our state, because by this type of family background the best social integrity and the highest level of soul security can be covered for the elderly and for the children.

4.

A, Primarily, the raising of children is the responsibility of families, although they function in parallel with society.

B, The Treasury of State supports the raising of children.

C, Children should be allowed of living their lives within the family frame provided by their parents, but the option of leaving it all behind, if needed, also should be anchored for them.

D, **The individual right to freedom cannot overwrite the rules of social coexistence: individuals could only trespass the accepted limitations of public agreement if they do not wish to resort to the safety net and social infrastructure provided by society, either**

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and would like to stick to them.

F, **Poverty is not a sin and cannot be used as a reason to separate a child from the loving parents.**

The respect of parents and the reciprocal love within a family cannot be replaced by luxurious circumstances.

G, The circumstances of personal fate has to be respected without judgment in each individual's case. But for a particular request, a helping hand should be offered, while not interfering with the person's life.

5.

A, The Sacred Hungary especially appreciates women and mothers, because the vitality and stamina of next generations is depending on their power, welfare and sense of safety.

B, Thus, a separate institute for mothers is supported and maintained for single, Hungarian homeland citizens, where mothers can be full time parents and are taken care of by the Treasury of State as far as their living quarters, their children's schooling and school supplies and their subsistence within the frames of actual general livelihood.

C, This institute for full-time mothers will pay retirement pension for parents raising independently 5 children until the age of 16 even, if they would not happen to be single any more.

6.

The active participation of men and of fathers in families are highly appreciated, however no paternalistic patronizing behavior is accepted in any models of family. It is usually the task of males to secure the livelihood in families, but other family members cannot be kept in dependency, so 80% of their income should support the mutual funds of the family and they should make common decisions with female family members about larger expenditures.

7.

The center of the family is the woman according to the principles of existence of the Sacred Hungary thus, the mother is the head of the family and in turn the father is the breadwinner, acting upon Nature's Order.

8.

The Sacred Hungary maintains a highly developed retirement and social security system.

Health and retirement funds cannot be privatized and cannot be mobilized as venture capital.

9.

An equitable social supply system operates on the territory of the Sacred Hungary, the detailed regulations of which are laid down in the Basic Law.

Every child raised by a mother is equivalent of 5 years of duty time.

Single fathers can count 3 years of duty time for the upbringing of each of their kid.

10.

On the territory of the Sacred Hungary the required weekly working hours for employees are maximized in 30 hours.

A highly emphasized social destination for the working population is the issue of recreation and the proper amount of quality time spent on family.

Agriculture – Food production – Water management

1.

A, We declare that **the Sacred Hungary is definitely committed to the natural growth methods. Due to our respect towards the sacredness of Life, we ban all industry-like large-scale one-crop economy productions and we accept all those methods for yielding and cultivation, which suit the harmony of natural Life.**

B, Evisceration, fertilization and chemical treatment of the soil, is not permitted by us.

C, Food production is only allowed to be settled by endemic, indigenous, climate-compliant and bred, but non-GMO types of plants.

D, **A foodstuff is suitable for alimentation, when it has no unnatural or toxic chemicals and contains components with high nutritional values, such as vitamins, minerals etc. In every other case, we can only speak of some kind of a food-substitute material and such products cannot be circulated or even donated for free in our state. They must be exterminated.**

2.

A, Livestock breeding on a large scale, where animals are being tortured, their lives are unnecessarily disrupted in inhumane ways and their natural needs are refused is considered unacceptable, therefore banned, since these are detrimental both for humans and for animals.

B, The mutilation, branding, chip implanting of livestock, of domestic animals and of wild animals, together with forcing them into unnecessary invasive procedures and compelling them for unnatural life or behavior is a crime against Nature and Life and should be punished accordingly.

C, The natural dwelling places of wild animals in the forests or elsewhere should be respected undisturbed and preferably swelled.

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humans, may seem offensive.

E, Human beings can only have regulated rights within their own human society, which cannot be made relevant for other living creatures or Nature.

Humans have to notice that in Nature and especially in the wilderness, only the Laws of Goddess Mother Nature are prevailing.

F, We save and protect all natural values, biodiversity, the wildlife and the fish stock.

3.

A, We declare that the Sacred Hungary is firmly committed towards the protection of forests and trees.

In our state, it is strictly prohibited to cut a tree which is older than 50 years of age and/or has the circumference of the trunk thicker than 100 centimeters.

The protection of our forests, road-side trees and ancient trees enjoys an especially high level of attention. Unjustified cutting-out of trees for economic purposes is a crime against Life.

B, Ancient trees with huge, spreading leaf-canopy will get registered into the real estate cadastre and will enhance the value of the real estate and the index of livability of settlements.

4.

A, We declare and confess that it is the God-given original basic right of every living creature – including human beings – to have an access to clean and healthy air and water and to sunshine and healthy foodstuff.

B, According to the above mentioned statement, our state is dedicated to save and protect these natural values and to secure their right for undisturbed serenity.

C, We highly prioritize to restore and reserve the purity and the amount of surface and groundwater.

D, The construction of reservoirs, runoff canals and drains and their maintenance and support is a high priority state mission at all times.

Media and cultural milieu

1.

Our state is determined to reserve, develop and deliver the European high culture, featuring Hungarian traits. Thus, in order to help the spiritual and mental development of our society at all times, media and all other platforms serving as channels for delivering and developing our traditions and cultural values has to be under tight control of the Sacred Senate and the Media Council.

2.

No intents towards the debasement of any branch of the high culture and high arts are tolerated on the territory of the Sacred Hungary.

Any medium and performers, who convey deviant, destructive or corruptive patterns or incorrect examples for the population, especially for the youth, are committing crime against society and should be punished accordingly.

3.

A, Public media provides opportunities free of charge for releases of all constructive social initiatives.

B, Public media is the primary interface for elections, selections and referendums at all times.

C, Public media is the primary forum for the hunting up and embracement of talents.

4.

It is also possible to privately own a media organism on the territory of our state, but the actual owners' data is open to the public and they have personal responsibility for the validity of data released on their platforms and could be liable for damages and personally obliged for compensation to the degree of their full possessions or personal freedom.

5.

A, Not one medium is permitted on the territory of the Sacred Hungary to show any malevolent act or activity that destroys character, put forth intimidation or shocking of people or spread fictitious news.

B, Fraudulent, fake news and scare-mongering through media is severely penalized.

C, Commercials on any television, internet or radio platform can only be broadcasted within a defined block twice daily and in certain set ways and periods of time, laid down in the Basic Law.

D, No television, internet or radio broadcastings, programs, movies or writings can be interrupted by commercials, not even in an embedded way.

E, Transmitting of commercials, which could enhance the false forming of self image of people, is prohibited.

F, It is prohibited to transmit commercials about medications or medical devices, weapons, tobacco, alcohol, drugs and any other intellectual creations, products or services, which may have a detrimental effect on the members and lives of the population by intimidating or instigating, provoking public scandal or

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population. If any medium is not fulfilling this purpose and commitment, its operation will be limited or even banned.

Part three

CONCLUSION

It is the God-given right and duty of our society to create such laws and regulations at all times, which will harmonize human coexistence with Nature in order to restrain all those processes that are maleficent and destructive for our society and Nature.

Every single member of the human society, each human being on their own level is responsible with their deeds and the quality of their own lives for the collective welfare and prosperity of the society.

In a society, where individuals are not aware of their above mentioned personal responsibility, automatically doom themselves for deterioration.

That is why, all members of our society with good intentions must vigilantly watch out for those, who would bring hell to Earth instead of paradise!

All organizations and establishments must have a theoretical guideline and spiritual and physical leadership.

Our spiritual guideline is the natural, sound and pure spirit of Goddess Mother Nature.

Our physical leaders and guides are the blessed Queens and Kings and the Wisest of Hungary, who are watching over the Universal Life and the happiness of **HUman BEINGS**.

We, as HUNGARIAN HUman BEINGS are aware due to our Hungarian value system that we are responsible for ourselves and others thus, we tried to manage to compose with good intentions and in wisdom such constitutional regulations, which rest on an original and irrevocable value-system and will assure a peaceful, happy, prosperous future for a long line of times for the Hungarian Nation.

We adjure Her Blissful Majesty of the Hungarians to bless our Constitution!